



PRESIDENT'S LIST

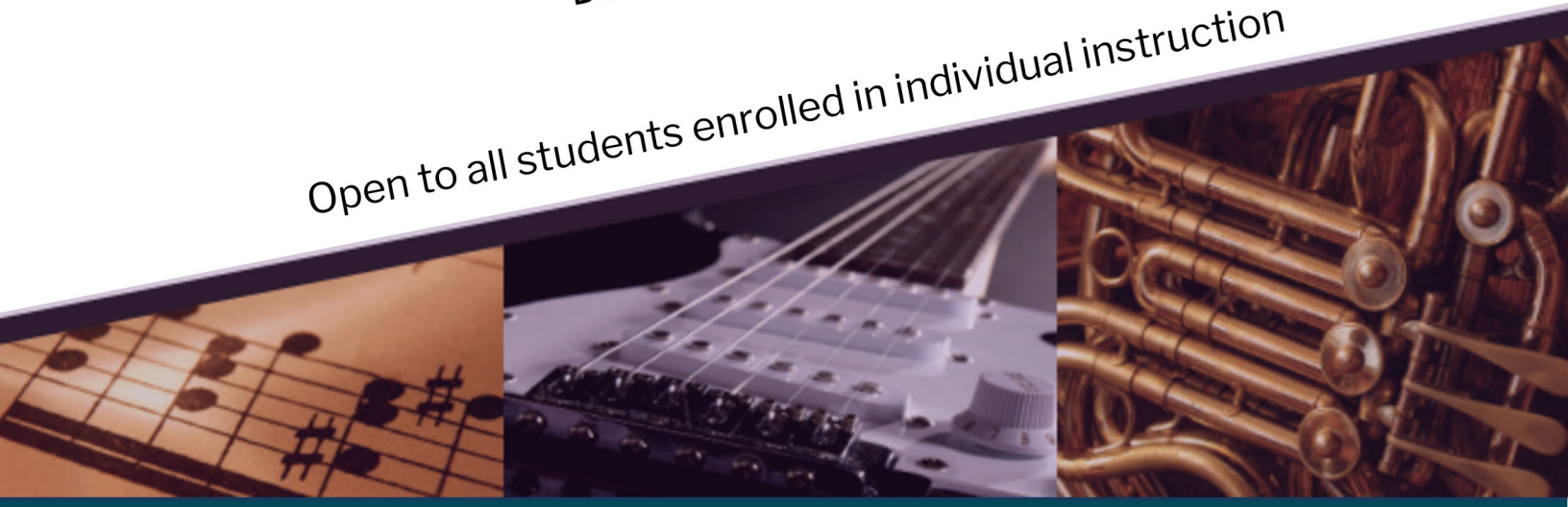
2024 Fall Semester

INFORMATION & APPLICATION FORM

Begins September 15, 2024

Due by February 3, 2025

Open to all students enrolled in individual instruction



2024 Fall President's List

Begins September 15, 2024 | Due on or before February 3, 2025

Please print clearly:

Full Name _____ **Age** _____

Address _____

City _____ **State** _____ **Zip** _____

Teacher _____ **Instrument** _____

Levine Campus:

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

DC Campus: NW

MD Campus: Silver Spring

VA Campus: Arlington

Virtual Campus

<input type="checkbox"/>
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DC Campus: THEARC

MD Campus: Strathmore

VA Campus: Falls Church

Teachers: Please sign on the last page of this application.

Ask your teacher to complete the following at the start of the semester:

Practice requirement

Your practice requirement for the semester is _____ hour(s) _____ minute(s) _____ days a week.

Suggestions for listening, concerts to attend, performances to participate in, books, and musical volunteer activities to help you complete your President's List activities

President's List

To participate in President's List, earn at least 15 points by completing these activities

Activities	My Requirement	Record-Keeping Instructions
Practicing (1 point)	_____ hour(s) _____ minute(s) _____ days a week	Using the practice calendar on the following pages, please mark the amount of time you practice each day.
Listening (1 point)	1 hour per week	Please list on the listening log exactly what you listened to each week. Include as much information as you can including title, movement, composer, performer, etc.
Play in a Recital (2 points)	Concert date: _____	Attach the program from the recital to this application. There are many student recital opportunities at Levine. Check our website for more information.
Participation in a Jury Event during Performance Week (2 points)	My jury/concert date is: _____	Fall juries & concerts will be held during the week of December 14-20, 2024 . Please list your date.
Participation in Group Ensembles (3 points)	My ensemble is: _____	Please have your teacher/coach sign below: _____
Concert Attendance (2 points)	Date: _____ Event: _____	Please attach to this application a copy of the program/your ticket/URL link and a one-page report (or picture, for younger students) about the concert.
Master Class Attendance (2 points)	Date: _____ Event: _____	Please attach to this application a copy of the program or a one-page report (or picture, for younger students) detailing your experiences.
Reading Enrichment (2 points)	Title: _____ Author: _____	Please submit a one-page reading report on your chosen music-related book. For younger students, you may submit a picture about your book.
Volunteer Activity (3 points)	Date: _____ Event: _____	Your volunteer activity should be music-related. See website for suggestions. Please submit either a one-paragraph report or a program or pictures detailing your activity.
Theory or Musicianship Class (2 points)	Class: _____ _____	Please have your teacher sign below: _____

September 2024



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	Mark the amount of practice time each day				

Listening Log - 1 hour per week - What exactly did you listen to?

Please list as much information as you can, including title, movement, composer, & performer.

Week 1:

Week 2:

Week 3:

Week 4:

Week 5:

October 2024



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Listening Log - 1 hour per week - What exactly did you listen to?

Please list as much information as you can, including title, movement, composer, & performer.

Week 1:

Week 2:

Week 3:

Week 4:

Week 5:

November 2024



Sun	Mon	Tue	Wed	Thu	Fri	Sat
Mark the amount of practice time each day					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Listening Log - 1 hour per week - What exactly did you listen to?

Please list as much information as you can, including title, movement, composer, & performer.

Week 1:

Week 2:

Week 3:

Week 4:

Week 5:

December 2024



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	Mark the amount of practice time each day			

Listening Log - 1 hour per week - What exactly did you listen to?

Please list as much information as you can, including title, movement, composer, & performer.

Week 1:

Week 2:

Week 3:

Week 4:

Week 5:

January 2025



Sun	Mon	Tue	Wed	Thu	Fri	Sat
Mark the amount of practice time each day			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Listening Log - 1 hour per week - What exactly did you listen to?

Please list as much information as you can, including title, movement, composer, & performer.

Week 1:

Week 2:

Week 3:

Week 4:

Week 5:

Check List & Signatures

Check List for Application Submission

- ☐ Completed application form, signed by your private lessons teacher. (Required for all applications.)
- ☐ Completed practice log, following your teacher's recommended practice schedule.
- ☐ Completed listening log, listing specific pieces of music with performance details.
- ☐ Jury/Performance Week information.
- ☐ Concert program, ticket, or URL link and one-page report (or picture, for younger students).
- ☐ Recital program or one-page report (or picture, for younger students).
- ☐ Reading/Book report (or picture, for younger students).
- ☐ Volunteer musical activity report, program, or photos.
- ☐ Music Theory/Musicianship class participation documentation, signed by your Music Theory teacher.
- ☐ A copy of your registration receipt is acceptable in place of your teacher's signature.

I have been honest and accurate in filling out this form.

Student Signature: _____ **Date:** _____

Teacher Signature: _____ **Date:** _____

APPLICATION DEADLINE

All President's List applications are due online at
www.levinemusic.org/merit
by 8:00 PM on Monday, February 3, 2025